



## GALLATIN COUNTY

**To:** Amsterdam/Churchill Community Planning Group

**From:** Warren J. Vaughan, County Planning

**Date:** January 23, 2009

**RE:** Meeting January 26

Just a reminder that we have a meeting this **Monday**, January 26, at 7 pm at the **Bank**. Following is the agenda. We've been making great progress lately on decisions regarding the Town Core and we'll continue that work.

### AGENDA January 26, 2009

- **Quorum/Attendee Count**
- **Approval of the Minutes**
- **Committee Reports - Open**
- **Alan English – Local Water Quality District**
- **Continued discussion on Town Core issues – core boundary, neighborhoods, land uses within the boundary, contiguous annexation policy, etc.**
- **Next meeting time and needs**

**Adjournment**