



## GALLATIN COUNTY

**To:** Amsterdam/Churchill Community Planning Group

**From:** Warren J. Vaughan, County Planning

**Date:** February 5, 2009

**RE:** Meeting February 9, 2009

A handwritten signature in black ink, appearing to be "WJ Vaughan", is written over the "From:" line.

Just a reminder that we have a meeting this **Monday**, February 9, at 7 pm at the **Bank**. Following is the agenda. We'll be taking all of the things we've been discussing over the past few weeks and returning to finalize the Town Core policies.

### AGENDA February 9, 2009

- **Quorum/Attendee Count**
- **Approval of the Minutes**
- **Committee Reports - Open**
- **Discussion on Town Core Policies**
- **Next meeting time and needs**

**Adjournment**