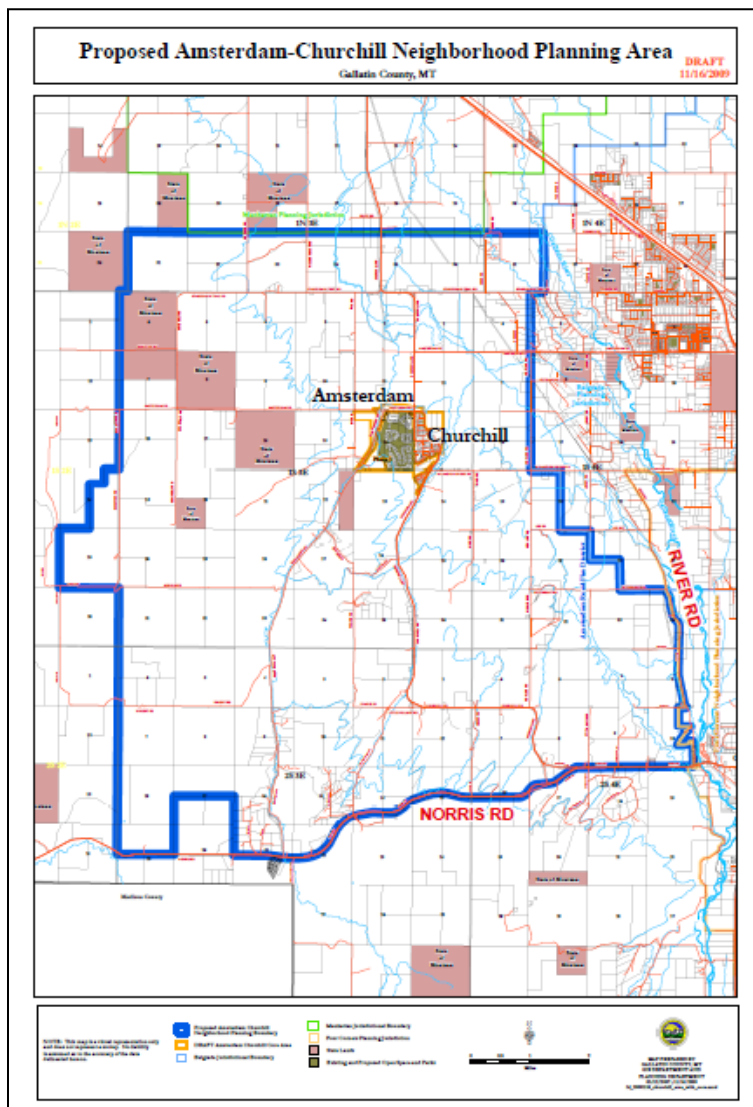


**NOTICE OF PUBLIC HEARINGS BEFORE THE  
GALLATIN COUNTY PLANNING BOARD &  
THE GALLATIN COUNTY COMMISSION  
RE: DECISION ON RESOLUTIONS REGARDING ADOPTION OF THE  
AMSTERDAM/CHURCHILL COMMUNITY PLAN AND FUTURE LAND USE  
MAP AS A REVISION TO THE GALLATIN COUNTY GROWTH POLICY**

**NOTICE IS HEREBY GIVEN** of a public hearing to be held before the Gallatin County Planning Board on November 24, 2009, at 6:00 p.m., and a second public hearing to be held before the Gallatin County Commission on December 8, 2009, at 9:00 a.m. Both hearings will take place in the Community Room, Gallatin County Courthouse, 311 W. Main Street, Bozeman, MT.

The jurisdiction of the Amsterdam/Churchill Community Plan is legally defined as the following:



The purpose of the public hearing before the **County Planning Board** is to consider a resolution recommending to the County Commission that the Commission adopt the Amsterdam/Churchill Community Plan and Future Land Use Map as a revision to the Gallatin County Growth Policy. The purpose of the public hearing before the **County Commission** is to adopt a resolution of intent to include the Amsterdam/Churchill Community Plan and Future Land Use Map as a revision to the Gallatin County Growth Policy.

Copies of the proposed Amsterdam/Churchill Community Plan and Future Land Use Map revision to the Gallatin County Growth Policy are on file for public inspection at the Office of the Gallatin County Clerk and Recorder and the Gallatin County Planning Department, both located at 311 W. Main Street, Bozeman, MT; and at [www.gallatin.mt.gov/planning](http://www.gallatin.mt.gov/planning) under “What’s New and Happening Now – Neighborhood Plans”.

Testimony may be presented during the hearing. Written comments can be sent to Warren Vaughan at the Gallatin County Planning Department, 311 West Main, Room 108, Bozeman, MT 59715. For additional information, please contact the Gallatin County Planning Department at 406-582-3130.

If you have a special need or disability, please contact our ADA Coordinator at 406-582-3045.

GALLATIN COUNTY PLANNING BOARD

GALLATIN COUNTY COMMISSION

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Kerry White, Chairman

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R. Stephen White, Chairman

Publish: *Belgrade News*, November 20, 2009;  
Bill: County Planning Department

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